

**JAN. : Geo. : Ch. 8 Life in the Tropical and Subtropical Regions**  
**Civics : Ch. 5 Role of the Government in Health**  
**Ch. 6 Media and Democracy**

**FEB. : Map Work : TIME TO DO (Pg. 145, 154)**  
**• Ex. G (Pg. 145)**  
**• Ex. F (Pg. 154)**

**Revision**

### **LIFE SKILLS**

**DEC. : Ch. 19 Nisha Is Courageous**  
**JAN. : Ch. 20 A Spooky House**  
**Ch. 22 Cheating Is Fun, Oh Really?**  
**Ch. 24 7-Step Safety Rule**

**FEB. : Revision**

### **ART**

**DEC : Book : Pg. 52 (Human Figure In Motion)**  
**Pg. 57 (Monochrome Landscape)**  
**JAN. : Book : Pg. 58 (Warli Art),**  
**File : Pg. 58 (Warli Art), Pg. 57 (Monochrome Landscape)**

**FEB. : Revision**

### **MUSIC**

**DEC. : Basic knowledge of Western Music and Indian Music (Comparative)**  
**JAN. : Unity Song / Patriotic Song etc.**  
**FEB. : Life sketch and contribution of Tansen or V.N. Bhatkhande**

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*Note : Safety Workbook chapters of Summer & Winter Homework will be included in Life Skills oral examinations.*

• This Syllabus can be downloaded from our school website : [www.lps-lpc.org](http://www.lps-lpc.org)

## **COURSE FOR CLASS VII (CBSE) 2025-26**



Estd.: 1983

### **I PERIODIC TEST**

[The syllabus is to be completed by 25.06.2025]

#### **HINDI LANGUAGE**

**MAR. + APRIL :** पाठ 2 : वर्ण विचार, पाठ 4 : शब्द विचार  
**MAY :** पाठ 3 : स्वर सन्धि  
**JUNE :** पाठ 8 : संज्ञा के विकारी तत्व – लिंग व वचन (It will be come in Half Yearly Course)  
 पुनरावृत्ति  
**JULY :** पुनरावृत्ति

#### **HINDI LITERATURE**

**MAR. + APRIL :** पाठ 1 : सत्कर्तव्य, पाठ 2 : तीर्थयात्रा  
**MAY :** पाठ 8 : पुरस्कार  
**JUNE + JULY :** पुनरावृत्ति  
**परियोजना कार्य :** सचित्र पाँच तीर्थ स्थानों का नाम सहित वर्णन कीजिए। (to be given in Summer Vacation)

#### **SANSKRIT**

**MAR. :** पाठ 2 : लङ् लकार: (contd.)  
**APRIL :** पाठ 2 : लङ् लकार:  
 पाठ 5 : सुभाषितानि (प्रश्नोत्तर, पाठानुवाद, अभ्यास कार्य)  
**MAY :** शब्द रूप : लता, धातु रूप : 'पठ्' , 'कृ' (लङ् लकार),  
 सन्धि : दीर्घ संधि।  
**परियोजना कार्य :** पाँच सब्जियों तथा पाँच फलों के नाम चित्र सहित संस्कृत में लिखिए। (to be given in Summer Vacation)  
**JUNE + JULY :** पुनरावृत्ति

#### **FRENCH**

**MAR. :** Introduction of Book  
**APRIL :** Leçon 1 Monsieur Lemieux va à Rennes (Ex. 2, 3, 4, 5, 7, 8)  
 Leçon 2 Où vas-tu? (Ex. 1, 2, 3, 4, 5, 7)  
**MAY :** Leçon 3 Un Tableau magnifique! (Ex. 1, 2, 3, 4, 5)  
**JUNE :** Revision of Leçon 1, 2 et 3  
**JULY :** Revision of Leçon 1, 2 et 3

### **ENGLISH**

- MAR.** : Grammar : Ch. 7 The Present Tense (to be contd.)
- APRIL** : Grammar : Ch. 7 The Present Tense,  
Ch. 8 The Past Tense
- MCB** : Ch. 2 January Night (Comprehension, Working with words)  
Poem - No! (Comprehension, Working with words)
- Writing Skills** : Message Writing
- MAY** : **Writing Skills** : Story Writing
- Grammar** : Ch. 11 Modals  
Comprehension 1 (Pg. 169)
- Story Book** : Ch. 1 The Merchant of Venice + Revision
- Summer Project** : Composition (MCB - Pg. 21)
- JUNE** : Dictation : Word + Paragraph + Punctuation + Revision
- JULY** : Revision

### **SPOKEN ENGLISH**

- MAR. + APRIL** : Activity : Role Play
- MAY + JUNE + JULY** : Activity : Just a Minute, Listening Activity - I MCB (Pg. 80)

### **MATHEMATICS**

- MAR.** : Ch. 1 : Integers
- APRIL** : Ch. 2 : Fractions and Decimals, Ch. 8 : Lines and Angles  
**Aptitude and Reasoning** : Ch. 1 Analogy and Classification (Pg. 4, 5, 7)
- MAY** : Ch. 5 : Algebraic Expression  
**Aptitude and Reasoning** : Ch. 3 Mirror and Water Images  
**Activity** : Observe your Surroundings and find angles formed. Write 10 such observations on punch sheets.
- JUNE** : **Aptitude and Reasoning** : Ch. 9 Cubes and Dice (Pg. 63, 64)  
Revision
- JULY** : Revision

### **SCIENCE**

- MAR. + APRIL** : Ch. 5 : Physical and Chemical Changes  
Ch. 1 : Nutrition in Plants, Ch. 11 Light (contd.)
- MAY** : Ch. 11 : Light, Ch. 13 : Waste Water Story
- JUNE** : **Project** : Based on Ch. 11 : Light, Revision
- JULY** : Revision

- FEB.** : Dictation : Words + Paragraph + Punctuation + Revision

### **SPOKEN ENGLISH**

- DEC. + JAN. + FEB.** : Activity : Pronunciation Drill,  
Relating Experiences as per the Emojis

### **MATHEMATICS**

- DEC.** : Ch. 7 : Percentage and Its Application (Ex. 7.4)  
**Aptitude & Reasoning** : Ch. 5 Logical Venn Diagram (Pg. 32 and 33),  
**Activity** : Find out favourite cricketer of your friends and family members (atleast 20 people) and Prepare a Bar Graph.
- JAN.** : Ch. 10 : Perimeter and Area, Ch. 13 Data Handling  
**Aptitude & Reasoning** : Ch. 5 Logical Venn Diagram (Pg. 34 and 35)
- FEB.** : Revision

### **SCIENCE**

- DEC.** : Ch. 7 Transportation in Animals and Plants (contd.)
- JAN.** : Ch. 7 Transportation in Animals and Plants,  
Ch. 9 Motion and Time
- FEB.** : Revision

### **INFORMATION TECHNOLOGY**

- DEC.** : Ch. 4 The Language of Bot (contd.)  
**Written Activity** : Write an HTML code to create marksheet of five students in table form (Refer Pg. 118 & 119).
- JAN.** : Ch. 4 The Language of Bot, Ch. 1 Digital Defenders + Number System
- FEB.** : Revision of Ch. 1, 2, 3, 4, 5, 6, 7, 8 and 9

### **GENERAL KNOWLEDGE**

- DEC.** : Everyday Skills (Pg. 71 to 76),  
**Project** : Wonders of the World
- JAN.** : Mixed Bag (Pg. 77 to 85),  
Think Tank (Pg. 86 to 91)  
Model Test Paper - I, II and News Recap
- FEB.** : Logo, Current Affairs (Dec. & Jan. Month) + Revision

### **SOCIAL SCIENCE**

- DEC.** : **History** : Ch. 8 Political Formations in the Eighteenth Century  
**Geo.** : Ch. 7 Water  
**Project** : Ch. 9 Life in the Deserts

**पत्र लेखन : औपचारिक पत्र :** अपने क्षेत्र में पेड़-पौधों की अनियन्त्रित कटाई को रोकने के लिए जिलाधिकारी को पत्र लिखिए।

**अनौपचारिक पत्र :** ग्रीष्मावकाश में आपके पर्वतीय मित्र ने आपको आमंत्रित कर अनेक दर्शनीय स्थलों की सैर कराई, इसके लिए आभार व्यक्त करते हुए धन्यवाद पत्र लिखिए। (इसके अतिरिक्त अन्य विषय पर भी), अपठित गद्यांश

**FEB. :** पुनरावृत्ति।

### **HINDI LITERATURE**

**DEC. :** पाठ 13 : मिखारिन

**परियोजना कार्य :** किन्हीं पाँच ग्रन्थों का सचित्र वर्णन कीजिए।  
(to be given in winter vacation)

**JAN. :** पाठ 17 : साइकिल की सवारी

**FEB. :** पुनरावृत्ति

### **SANSKRIT**

**DEC. :** पाठ 14 : ऋतुराज वसन्तः

**परियोजना कार्य :** पाँच अनाजों तथा शरीर के अंगों के नाम संस्कृत में चित्र सहित लिखिए। (to be given in winter vacation)

**JAN. :** पाठ 15 : नीतिवचनानि, गुण संधि,

**शब्द रूप :** किम् (कौन) पुल्लिङ्ग, **धातु रूप :** 'पठ्', 'गम्' (लोड लकार),  
अव्यय पद—'विना' से 'कुत्र' तक (पृष्ठ सं० 106), अपठित गद्यांश

**FEB. :** कंठस्थ श्लोक, पुनरावृत्ति

### **FRENCH**

**DEC. :** Leçon 9 Ma Journée (Ex. 1, 3, 4) (contd.)

**JAN. :** Leçon 9 Ma Journée (Ex. 5, 6),  
Leçon 10 C'est la fête! (Ex. 1, 2, 3, 4, 5, 7)

**FEB. :** Revision of Annual Course

### **ENGLISH**

**DEC. :** **Writing Skills :** Formal Letter (Editor)

**Grammar :** Ch. 17 Prepositions

**Winter Project :** Design an informative poster on 'The Need for Water Conservation in Our Everyday Lives'

**JAN. :** **MCB : Poem - Daffodils** (Comprehension + Working with words)

**Grammar :** Ch. 19 Direct and Indirect Speech

**MCB :** Ch. 8 Three Questions (Comprehension + Working with words)

**Story Book :** Ch. 4 Macbeth

### **INFORMATION TECHNOLOGY**

**MAR. :** Ch. 2 Function Junction in Excel (contd.)

**APR. :** Ch. 2 Function Junction in Excel,  
Ch. 8 Control Flow in Python (contd.)

**MAY :** Ch. 8 Control Flow in Python,  
**Written Activity :** Make a project based on '*Functions in Excel*' given on page no. 20 to 25 on punch paper.

**JUNE + JULY :** Revision of Ch. 2 and Ch. 8

### **GENERAL KNOWLEDGE**

**MAR. + APRIL :** Nature's Nest (till Pg. 17)

**MAY :** India Infinite (Pg. 18 to 23)

**Project :** Collage on Yogasanas for increasing stamina.

**JUNE + JULY :** India Infinite (Pg. 24 to 25) + Logo + Revision

### **SOCIAL SCIENCE**

**MAR. + APRIL :** **History :** Ch. 1 : The Medieval World  
Ch. 2 : The Regional Kingdoms

**Geo. :** Ch. 1 : Our Environment

**Civics :** Ch. 1 : Democracy

**MAY :** **Written Activity - History :** Ch. 7 : The Flowering of Regional Cultures (**Project**)

**Geo. :** Ch. 2 : Inside Our Earth

**Civics :** Ch. 2 : Pillars of Democracy

**JUNE :** **Diagram :** 1. Rock Cycle (Pg. 96),  
2. Layers of the Earth (Pg. 93)

**JULY :** Revision

### **LIFE SKILLS**

**MAR. :** Ch. 1 : Say Hello! (to be contd.)

**APRIL :** Ch. 1 : Say Hello!  
Ch. 2 : Children, Children, Everywhere Children Dark and Children Fair

**MAY :** Ch. 3 : UN - Vasudhaiva Kutumbakam  
**Summer Homework (for self reading) :** Ch. 4 A Boy Named Sandy,  
Ch. 5 Tabassum Needs Glasses, Ch. 6 Kartik is Courageous  
**Summer Project :** Pg. 13 (B) on a punch sheet

**JUNE + JULY :** Revision

### **ART**

**MAR. :** **Book :** Pg. 3 (Types of Lines)

**APRIL :** **Book :** Pg. 10 (Colour Wheel), Pg. 12 (Deer)

**File :** Pg. 17 (Tree [Spray Painting])

- MAY** : **Book** : Pg. 21 (Silhouette Painting)  
**File** : Pg. 23 (Bottle & Glass),  
 Pg. 17 (Spray Technique) + Craft Work (Clay)
- JUNE** : **Book** : Pg. 27 (Boxing Gloves)
- JULY** : Revision

### **MUSIC**

- APRIL** : Basic knowledge of Indian Music (Details - Raag & Thaats etc.)
- MAY** : Prayers & Hymn, National Anthem & National Song (Focus on correct pronunciation)
- JUNE** : Raag Yaman - Aroha, Aavarha and Alankar

## **HALF YEARLY EXAMINATION**

*(Course of I Periodic Test will be included in Half Yearly Exam.)  
 [The syllabus is to be completed by 30.08.2025]*

### **HINDI LANGUAGE**

- JULY** : पाठ 5 : शब्द रचना (उपसर्ग और प्रत्यय)
- AUG.** : पाठ 6 : शब्द भण्डार (अनेकार्थी शब्द, वाक्यांश के लिए एक शब्द),  
 पाठ 10 : विशेषण
- अनुच्छेद लेखन** : 1. युवा वर्ग और फैशन,  
 2. स्वच्छ भारत अभियान,  
 3. बेटी बचाओ, बेटी पढ़ाओ  
 इसके अतिरिक्त अन्य विषय भी।

### **पत्र लेखन :**

**औपचारिक पत्र** : किसी समाचार पत्र के सम्पादक को पत्र लिखिए, जिसमें अपने शहर की बढ़ती हुई अपराधवृत्ति की ओर अधिकारियों का ध्यान आकृष्ट कराया गया हो।

**अनौपचारिक पत्र** : अपने मित्र को पत्र लिखकर बताइए कि महानगरीय जीवन किस प्रकार सुखद भी है और दुखद भी।

इसके अतिरिक्त अन्य विषय भी।

अपठित गद्यांश

- SEPT.** : पुनरावृत्ति

- Civics** : Ch. 4 State Government,  
**Diagram** : • Heat Zones (Pg. 129)  
 • Pressure and Wind Belts of the World (Pg. 130)
- DEC.** : **Civics** : Ch. 7 The Flowering of Regional Cultures +  
 Revision

### **LIFE SKILLS**

- OCT.** : Ch. 13 Crossing the Line  
 Ch. 14 War and Peace  
 Ch. 15 A Mother's Dilemma
- NOV.** : Ch. 16 The Virtual World  
 Ch. 17 Pictures Don't Lie, Oh Really?  
**Winter Homework (for self reading)** : Ch. 18 Pokso Plays Dumb Charades  
**Winter Project** : Draw the picture given on Pg. 36 (Q. B) & write a few lines on it. (punch sheet)
- DEC.** : **Revision**

### **ART**

- OCT.** : **Book** : Pg. 46 (Glider),  
 Pg. 49 (Profile Face Study)
- File** : Pg. 49 (Profile Face Study)
- NOV.** : **Book** : Pg. 50, 51 (Hands and Feet)  
**File** : Pg. 50, 51 (Hands & Feet)
- DEC.** : **Revision**

### **MUSIC**

- OCT.** : School Band (Orchestra) and LPS Anthem
- NOV.** : Welcome Song / Choir Group Song

## **ANNUAL EXAMINATION**

*(In Annual Examination 20 % of the maximum marks will be included from the syllabus upto Half Yearly and 80 % of the maximum marks will be included from the Syllabus after Half Yearly.)*

*[The syllabus is to be completed by 03.02.2026]*

### **HINDI LANGUAGE**

- DEC.** : पाठ 17 : विराम चिह्न
- JAN.** : पाठ 18 : मुहावरे (31 से 50), लोकोक्तियाँ (1 से 20)
- निबन्ध लेखन** : खेल सम्बन्धी विषयों पर आधारित एवं नवीन विषयों पर आधारित निबन्ध (इसके अतिरिक्त अन्य भी)

**NOV. :** **MCB :** Ch. 6 The Machine Stops (Comprehension + Working with Words)  
**Grammar :** Ch. 16 Conjunctions  
**Writing Skills:** Informal Letter  
 Comprehension - 5 (Pg. 177)  
**Dictation :** Words + Paragraph + Punctuation + Revision  
**DEC. :** Revision

### **SPOKEN ENGLISH**

**OCT. :** Activity - Sequencing of Pictures, Island Survival  
**NOV. + DEC. :** Activity - Let's Learn Telephone English Phrasal Verbs  
 Listening Activity 2 (MCB Pg. 112)

### **MATHEMATICS**

**OCT. :** Ch. 3 : Rational Numbers,  
 Ch. 9 : Triangles and Its Properties (Ex. 9.4 and Ex. 9.5)  
**Aptitude & Reasoning :** Ch. 6 Direction Sense Test (Pg. 39, 40, 42)  
**NOV. :** Ch. 7 : Percentage and Its Application (Ex. 7.3),  
 Ch. 12 : Visualising Solid Shapes , Ch. 6 : Linear Equations  
**Aptitude & Reasoning :** Ch. 10 Puzzle Test (Pg. 69, 70 till Q. No. 18)  
 Revision  
**DEC. :** Revision

### **SCIENCE**

**OCT. :** Ch. 2 Nutrition in Animals,  
 Ch. 10 Electric Current and Its Effects  
**NOV. :** Ch. 6 Respiration in Organisms, Ch. 12 Forests : Our Lifeline  
**Project :** Based on Ch. 6 Respiration in Organisms, Revision  
**DEC. :** Revision

### **INFORMATION TECHNOLOGY**

**OCT. :** Ch. 5 Circuit Drawing Using Tinkercad,  
 Ch. 9 HTML Trio : Lists, Tables, Images (contd.)  
**NOV. :** Ch. 9 HTML Trio : Lists, Tables, Images  
**DEC. :** Revision of Ch. 2, 5, 6, 8, 9, 3 and 7

### **GENERAL KNOWLEDGE**

**OCT. :** Book Worm (Pg. 46 to 50), Wonder World (Pg. 51 to 55)  
**NOV. + DEC. :** Wonder World (Pg. 56 to 61) + (Pg. 62, 63),  
 Sport Light (Pg. 64 to 70)

### **SOCIAL SCIENCE**

**OCT. :** **History :** Ch. 5 Tribal Communities  
**Geo. :** Ch. 5 Composition and Structure of the Atmosphere  
**Civics :** Ch. 4 State Government (to be contd.)  
**NOV. :** **History :** Ch. 6 Religious Beliefs  
**Geo. :** Ch. 6 Weather and Climate

### **HINDI LITERATURE**

**JULY :** पाठ 11 : नीति के दोहे  
**AUG. :** पाठ 5 : सुनेली का कुआँ  
**SEPT. :** पुनरावृत्ति

### **SANSKRIT**

**JULY :** पाठ 3 : लोट् लकारः  
**AUG. :** पाठ 4 : अति लोभो न कर्तव्यः, पाठ 9 : विद्या महिमा,  
**शब्द रूप :** मुनि, **धातु रूप :** 'भू', 'गम्' (लङ् लकार),  
**अव्यय पद—**'अपि' से 'तावत्' तक (पृष्ठ संख्या 106)  
 कण्ठस्थ श्लोक, अपठित गद्यांश।  
**SEPT. :** पुनरावृत्ति

### **FRENCH**

**JULY :** Revision Leçon 1, 2, et 3  
 Leçon 4 Caroline visite sa nouvelle école (Ex. 2, 3, 4)  
**AUG. :** Leçon 4 Caroline visite sa nouvelle école (Ex. 5 et 7)  
 Leçon 5 La maison de mes rêves (Ex. 1, 2, 3, 4, 5)  
**SEPT. :** Revision Leçon 1, 2, 3, 4 et 5 with Évaluation

### **ENGLISH**

**JULY :** **MCB : Poem :** Waiting (Comprehension + Working with words)  
**Writing Skills:** Diary Writing  
**Grammar :** Ch. 9 The Future Tense (to be contd.)  
**AUG. :** **Grammar :** Ch. 9 The Future Tense  
**MCB :** Ch. 5 The Sri Krishna Eating House (Comprehension +  
 Working with words)  
**Grammar :** Ch. 13 Active and Passive Voice  
 Comprehension - 4 (Pg. 175)  
**Story Book :** Ch. 2 Julius Caesar  
**Dictation :** Words + Paragraph + Punctuation  
**SEPT. :** Revision

### **SPOKEN ENGLISH**

**JULY + AUG. + SEPT. :** Activity : Commercial Time, Weaving a Yarn

### **MATHEMATICS**

**JULY :** Ch. 4 : Exponents and Powers  
**AUG. :** Ch. 7 : Percentage and Its Applications (Ex. 7.1 and Ex. 7.2)  
 Ch. 9 : Triangles and Its Properties (Ex. 9.1, Ex. 9.2 and Ex. 9.3)  
 Ch. 11 : Symmetry  
**Aptitude & Reasoning :** Ch. 2 Coding-Decoding (Pg. 10, 11, 13)  
 Ch. 11 Paper Folding (Pg. 76, 77)  
**SEPT. :** Revision



### **SCIENCE**

- JULY** : Ch. 4 : Acids, Bases and Salts, Ch. 8 : Reproduction in Plants (contd.)  
**AUG.** : Ch. 8 : Reproduction in Plants, Ch. 3 : Heat  
**SEPT.** : Revision

### **INFORMATION TECHNOLOGY**

- JULY** : Ch. 3 Graphical Excellence in Excel (contd.)  
**AUG.** : Ch. 3 Graphical Excellence in Excel, Ch. 6 Layers in Krita,  
Ch. 7 Krita Motion Magic  
**SEPT.** : Revision of Ch. 2, 8, 3, 6 and 7

### **GENERAL KNOWLEDGE**

- JULY** : India Infinite (Pg. 26 to 31)  
**AUG.** : Super Science (Pg. 32 to 41),  
Book Worm (Pg. 42 to 45)  
**SEPT.** : Logo + Revision + Current Affairs (July & Aug. Month)

### **SOCIAL SCIENCE**

- JULY** : **History** : Ch. 3 : The Sultanate Period  
**Geo.** : Ch. 3 : The Changing Earth  
**AUG.** : **History** : Ch. 4 : The Mughal Empire  
**Geo.** : Ch. 4 : Major Landforms  
**Civics** : Ch. 3 : Democracy in Action  
**Map Work:** TIME TO DO (Pg. 107) [Kilimanjaro, Fujiyama, Vesuvius,  
Etna, Rainier, Stromboli, Cotopaxi, Krakatoa]  
**Diagram** : Erosional and depositional features formed by Agents of  
Gradation (Pg. 112) +  
**SEPT.** : Revision

### **LIFE SKILLS**

- JULY** : Ch. 9 : Riya and Rescue,  
Ch. 10 : Woes of Nose (to be contd.)  
**AUG.** : Ch. 10 : Woes of Nose  
Ch. 11 : A Letter from Doctor Auntie (Part I)  
Ch. 12 : A Letter from Doctor Auntie (Part II)  
**SEPT.** : Revision

### **ART**

- JULY** : **Book** : Pg. 28 (Candle Stand)  
**File** : Pg. 31 (Sunflower),  
**AUG.** : **Book** : Pg. 34 (Peacock), Pg. 35 (Beaks & Claws)  
**File** : Pg. 39 (Insects & Bugs), Pg. 45 (Aurorickshaw)  
**SEPT.** : Revision + Craftwork

### **MUSIC**

- JULY** : Basic knowledge of music instruments (Drum, Tabla, Congo, Octopad  
etc.)  
**AUG.** : Patriotic Song / Unity Song / Flag Song  
**SEPT.** : Name of famous musicians

### **MCQ EXAMINATION**

*(Course till November will be included in MCQ Examination.)*

*[The syllabus is to be completed by 26.11.2025]*

### **HINDI LANGUAGE**

- OCT.** : पाठ 11 : क्रिया, पाठ 12 : काल  
**NOV.** : पाठ 14 : अविकारी शब्द (सम्बन्धबोधक एवं विस्मयादिबोधक),  
पाठ 16 : वाक्य शोधन, पुनरावृत्ति  
**DEC.** : पुनरावृत्ति

### **HINDI LITERATURE**

- OCT.** : पाठ 6 : और भी हैं, पाठ 12 : काबुलीवाला (to be contd.)  
**NOV.** : पाठ 12 : काबुलीवाला, पाठ 15 : भीष्म पितामह, पुनरावृत्ति  
**DEC.** : पुनरावृत्ति

### **SANSKRIT**

- OCT.** : पाठ 7 : सर्वनाम प्रयोग, पाठ 8 : चन्द्रशेखरः आजादः (जीवन-परिचय)  
**NOV.** : पाठ 13 : मातृभूमिः (प्रश्नोत्तर, पाठानुवाद व अभ्यास कार्य), पुनरावृत्ति  
**DEC.** : पुनरावृत्ति

### **FRENCH**

- OCT.** : Leçon 6 Programme d'échange international (Ex. 1, 2, 3, 4, 5, 6)  
Leçon 7 Léa achète une nouvelle robe (Ex. 1, 2, 3) (contd.)  
**NOV.** : Leçon 7 Léa achète une nouvelle robe (Ex. 4, 5, 6)  
Leçon 8 C'est délicieux (Ex. 1, 3, 4, 5, 6, 7)

### **ENGLISH**

- OCT.** : **Writing Skills** : Notice Writing  
**MCB** : Ch. 4 - Tom Sawyer and Huckleberry Finn (Comprehension +  
Working with words)  
**Grammar** : Ch. 20 Agreement of Verb with Subject  
**Story Book** : Ch. 3 The Tempest